

Ref. No.:-HIL/EC/GP-IV-5/2017/45- 49

Date: 25.05.2017

Shri Kanwarjeet Singh (IFS)
Additional Principal Chief Conservator of Forest,
Ministry of Environment Forests & Climate Change (MoEF)
Regional Office, (West Central Zone)
Ground Floor, East Wing
New Secretary Building,
Civil Lines, Nagpur -440001

Sub.: Six Monthly Environment Clearance Compliance Status Report for Gare Palma - IV/5 Coal Mine along with Environmental Monitoring reports of Ambient Air, Water, and Noise etc.

Ref. Environment Clearance No. J-11015/8/1998-IA.II (M) Dated: - 16th April 2015.

Sir,

43

With reference to subject matter on referred letter, we are submitting the six monthly Environmental Clearance Compliance status report along with environmental monitoring reports for Ambient Air, Water, Noise, during the period of **October 2016 to March 2017.** 

This is for your kind information please.

Thanking you,

Yours faithfully, For Hindalco Industries Limited,

(Dipesh Bhatia)
Asst.Vice President
Gare Palma IV/5.

Village: Milupara, Tehsil: Tamnar, District: Raigarh, Chhattisgarh – 496107.

Encl.: Six Monthly Environmental Clearance Compliance Report as Annexure-A.

CC To:

- 1. The Member Secretary, Chhattisgarh Environment Conservation Board, Paryavas Bhavan, Naya Raipur Chhattisgarh.
- 2. Zonal Officer, Central Pollution Control Board, Sahkar Bhawan, 3rd Floor, North T.T. Nagar, Bhopal 462 003 (M. P.)
- 3. Regional Officer, Chhattisgarh Environment Conservation Board (CECB),T.V.Tower Road, Raigarh (C.G.)



Compliance Report on conditions of Environment Clearance for Gare-Palma IV/5 coal mining project Transfer by Ministry of Environment & Forests vide letter no. J-11015/ 8/1998-IA.II (M) Dated: - 16<sup>th</sup> April 2015 for Under Ground Mining 1.0 Million Ton/Annum Production Capacity

| SI No                                      | Conditions  | Status        |
|--|---|---------------|
| 1<br>hogen y<br>by Prio                    | Any change in scope of work will attract the provisions of Environment Protection Act (EPA), 1986 and Environment Impact Assessment Notification, 2006 in conjunction with the subsequent amendments/circulars. | Noted please. |
| ne 2 sor                                   | All conditions stipulated in the EC letter No.J-11015/8/1998-IA.II (M) dated 31st August, 2000 shall remain unchanged.  | Noted please. |
| da 3mb<br>e ritiw cu<br>satew<br>coentarid | The successful bidder shall be liable, if any, for any act of violation of the EPA 1986/EIA Notification 2006/subsequent amendments and circulars which it has inherited during the transfer.                   | Noted please. |
| 400  | Successful bidder shall be liable for compliance of all court directions, if any.   | Noted please. |

Compliance Report on conditions of Environment Clearance for Gare-Palma IV/5 coal mining project given by Ministry of Environment & Forests vide letter no. J-11015/ 8/1998-IA.II (M) Dated: - 31st August 2000 for Under Ground Mining 1.0 Million Ton/Annum Production Capacity

| SI no                       | Specific Conditions  | Status  |
|-----------------------------|--|---|
| of entire  at The plan with | Regular Monitoring of subsidence movement on the surface over working areas and impact on water bodies/ vegetation/ structures/ surroundings should be continued till movement ceases completely. In case of observation of any high rates of subsidence movement, appropriate measures should be taken to avoid loss of life and materials. Cracks should be effectively plugged with ballast and clayey soil/ suitable material. | The method of mining at Gare Palma IV/5 coal mine is Board & Pillar. Regular monitoring of subsidence movement on the surface over and around the working area and impact on natural pattern, water bodies, vegetation, structure, roads and surroundings is being done internal expert. During the observation no subsidence movement has been observed. In future, if any, appropriate effective corrective measures will be taken to avoid loss of life and material. Cracks will be effectively plugged with ballast and clayey soil/suitable material if observed. |
| il<br>kingiy<br>kingly      | Adequate underground barrier should be left in consultation with the Director General of Mines & Safety (DGMS). Depillaring should also be carried out after taking approval from DGMS.  | Adequate underground barrier as required are being maintained between the working face and the river in consultation with DGMS and also at other places whenever required. Depillaring will be carried out after taking prior approval of the DGMS.   |
| iii<br>anothate             | Garland drains should be constructed around the waste rock and ore stockpiles to prevent surface run-off.  | Garland drain have been constructed around the coal stock yard to prevent the surface run-off.  |
| iv                          | A Green Belt of adequate width should be raised by planting the local species along the mine   | Planation in mines area is being done. At present around 32000 nos. of trees have been planted  |



| ng projec<br>sed: - 16  | boundary, Waste rock dumps, ore stockpile, ventilation fan road and selected open areas in consultation with local DFO/ Agriculture Department. Density of tree should be at least 2500 plants per ha.   | including the Mine boundary and other places. Trees species planted are Gulmohar, Ashoka Aam, Imli, Shisam, Eucalyptus, Neem, Jamun, Accassia spp. etc. in consultation with DFO. Plantation has been carried out @2500 per hectare and will also be ensure in future. Plantation details enclosed as Annexure –I. |
|---|--|--|
| V   | Compensation to the 14 land losers from whom private land will be acquired should be paid as per the state government norms.   | Compensation to the 14 land losers has been paid by the company.   |
| vi  | The project authority should conduct a subsidence estimation study and submit the report to the Ministry within six months.  | Subsidence estimation study report has been submitted to the Ministry by Prior allottee. Recently a fresh study has been carried out by CIMFR for the subsidence analysis for depillaring. Copy enclosed as Annexure-II.   |
| vii   | The project proponent will construct "Check dams "at the sites proposed by the State Ground water Department in their report. While undertaking the proposed mining, the construction of the check dams should be carried out in with Ground water survey department, Government of MP (presently Chhattisgarh) and should have necessary financial provision and technical expertise. This should be communicated to the MoEF and CGWB. | As per requirement the check dams at the site will be constructed in consultation with state forest department and Ground water survey department, Government of Chhattisgarh and will be communicated to MOEF& CC and CGWB.   |
| April Ville Constant | Regular monitoring of the Ground water level and quality should be carried out by establishing a network of existing wells and constructing new Piezometer during the mining operations. The interval of monitoring should be four times a year-Pre monsoon (April to May), Monsoon (August), Post Monsoon (November) and winter (January). The data thus collected may be sent regularly to MoEF and CGWB for information.              | Regular monitoring of groundwater level and quality is being carried out by establishing a network of existing wells. Report on ground water level monitoring and quality is enclosed as Annexure-III.   |
| o sucer<br>future, r<br>seurces v   | Digital processing of the entire lease using remote sensing technique should be regularly once in three years for monitoring land use pattern and report submitted to MoEF and its regional officer.   | Study report on digital processing of entire mine lease area has been carried out. The copy enclosed as Annexure-IV.   |
| х   | A detailed mine decommissioning plan should be submitted to the MoEF, five years in advance for approval.  | Detailed mine decommissioning plan will be submitted to the Ministry of Environment and forests, five years in advance for approval.   |
| В   | General Conditions   | ta santico procegnostro estudistra i i i   |
| cetino<br>s bas 2<br>nualide(   | No change in mining technology and scope of working should be made without prior approval of the MoEF.   | Agreed and will be complied accordingly.   |
| more be   | No change in the calendar plan including excavation quantum of mineral coal and waste should be made.  | Agreed and will be complied accordingly.   |
| iii 🖘   | Four ambient air quality stations should be established in the core zone as well as the buffer   | Four ambient air quality monitoring stations have been established in consultation with the State  |



| anvironm<br>t in sen | zone for RPM, SPM, SO2, NOx & CO Monitoring. Location of stations should be decided based on the meteorology data, topographical features and environmental and ecologically sensitive targets in consultation with the State Pollution Control Board.   | Pollution Control Board and regular monitoring is being carried out. Monitoring Report is enclosed as Annexure -V.   |
|----------------------|--|--|
| iv<br>o bebne        | Data of ambient air quality (RPM, SPM, SO2, NOx & CO) should be regularly submitted to the Ministry including its Regional Officer at Bhopal (Currently Raipur) and the State Pollution Control Board & Central Pollution Control Board (Currently Raipur).  | Ambient air quality monitoring report is enclosed as Annexure -V.  |
| V                    | Drill should be wet operated.  | Wet drilling is under practice.  |
| vi                   | Fugitive dust emission from all the sources should<br>be controlled, regularly monitored and the data<br>recorded properly. Water spraying arrangement on<br>haul roads, Wagons, loading dump trucks (loading<br>and unloading) should be provided and properly<br>maintained.   | Fixed type water sprinkler has been provided at all along the roads, and loading points etc. to control the fugitive dust emission.  |
| vii                  | Adequate measures should be taken for control of noise level below 80db in the work environment. Workers engaged in blasting and drilling operation, operations of HEMM etc. should be provided with ear plugs/ muffs  | Ear muffs/plugs has been provided to the all workers engaged in blasting and drilling operations, operations of HEMM etc. The Noise monitoring report is enclosed as Annexure-VI.  |
| Viii                 | Industrial waste water (workshop and waste water from the mine) should be properly collected and treated so as to conform on the standards prescribed under GSR 422 dated 19.05.1993 and 31.12.1993 or as amended from time to time. Oil and grease trap should be installed before discharge of workshop effluents in to the pond.                                | Two numbers of Lamella clarifier (ETP-2 x200 m3 per hour) plant has been installed for treatment of mine water. Report on water quality is enclosed as Annexure-VII  |
| ix                   | Acid mine water if any has to be treated and disposed off after conforming to the standards prescribed by the competent authority.   | There is no acid mine water. Lamella clarifier (ETP) plant has been installed for treatment of mine water. Report on water quality is enclosed as Annexure-VII   |
| Х                    | Environmental laboratory should be established with adequate number and type of pollution monitoring and analysis equipment in consultation with the State Pollution Control Board   | Environmental laboratory has been established with adequate number and type of pollution monitoring and analysis equipment in consultation with the state pollution control Board. However we have engaged NABL laboratory for environmental quality monitoring of the mines area.   |
| хi                   | Personnel working in dust area should wear protective respiratory devices and they should also be provided with adequate training and information on safety and health aspects. Occupational health surveillance of the workers should be undertaken periodically to observe any contractions due to exposure to coal dust and take corrective measures if needed. | Personnel working in dusty areas are wearing protective respiratory devices and they have also been provided with adequate training and information on safety and health aspect. Occupational health surveillance programme of the workers is being undertaken periodically to observe any contraction due to exposure to coal dust and corrective measures will been taken accordingly. |



| A separate environmental management cell with suitable qualified personnel should be set up under the control of a senior executive who will report directly to the Head of the Organization.   | Environmental Management cell has been established. Copy enclosed as Annexure-VIII.  |
|---|--|
| The funds earmarked for environmental protection measures should be kept in separate account and should not be diverted for other purpose. Year wise expenditure should be reported to Ministry.  | The funds earmarked for environmental protection measures has been kept in separate account and not been diverted for other purposes. Annexure-IX  |
| The Regional Officer of the ministry located at Bhopal (currently Raipur) shall monitor compliance of the stipulated conditions. The project authorities should extent full co-operation to the officer (s) of the Regional Officer by furnishing requisite data information / monitoring reports   | Agreed and cooperation will be extended on time to time.   |
| A copy of the clearance letter will be marked to concerned Panchayat/ local NGO if any from whom suggestion / representation has been received while processing the proposal  | Complied by Prior Allottee.  |
| State Pollution Control Board should display a copy of the clearance letter at the Regional Office, District Industry Centre and Collector's Office/ Tehsildar's office for 30 days   | Complied by Prior Allottee.  |
| The project authorities should advertise at least two local newspapers widely circulated around the project one of which shall be in vernacular language of the locality concerned informing that the project has been accorded environmental clearance and the copy of the clearance letter is available with the State Pollution Control Board and may also be seen at web site of the MoEF at http://envfor.nic.in | Complied by Prior Allottee.  |
|   | suitable qualified personnel should be set up under the control of a senior executive who will report directly to the Head of the Organization.  The funds earmarked for environmental protection measures should be kept in separate account and should not be diverted for other purpose. Year wise expenditure should be reported to Ministry.  The Regional Officer of the ministry located at Bhopal (currently Raipur) shall monitor compliance of the stipulated conditions. The project authorities should extent full co-operation to the officer (s) of the Regional Officer by furnishing requisite data information / monitoring reports  A copy of the clearance letter will be marked to concerned Panchayat/ local NGO if any from whom suggestion / representation has been received while processing the proposal  State Pollution Control Board should display a copy of the clearance letter at the Regional Office, District Industry Centre and Collector's Office/Tehsildar's office for 30 days  The project authorities should advertise at least two local newspapers widely circulated around the project one of which shall be in vernacular language of the locality concerned informing that the project has been accorded environmental clearance and the copy of the clearance letter is available with the State Pollution Control Board and may also be seen at web site of the MoEF at |

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Annexure-I

# Year wise Plantation Detail for Gare-Palma IV/5 Coal Mines

# (Milupara Underground coal mine)

| SI.<br>No. | Year       | Plantation area in<br>Acre | Numbers of<br>saplings<br>planted.<br>(Approx.) | Nos. of saplings   |
|------------|------------|----------------------------|---|--|
| 1          | Up to 2015 | Coal mine lease<br>area.   | 30000   | Neem, Mahua, , Jamun,<br>Mango, Guava, Imli,<br>Drumstick, Teak, Shivan ,<br>Ghamar, Sisham, Sirus,<br>Bamboo, Peltafarm, Nilgin<br>etc. |
| 2          | 2016       | Coal mine lease area       | 2000  |  |
|            | Total      |                            | 32000   |  |



### . Annexure-II

## CIMFR study report for the subsidence analysis

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Annexure - II

# ADVICE ON THE USE OF BOTTOM ASH FOR DEPILLARING WITH STOWING AT GARE PALMA IV/5 MINE OF HINDALCO INDUSTRIES LIMITED



December, 2016

CSIR - CENTRAL INSTITUTE OF MINING AND FUEL RESEARCH, DHANBAD

(Council of Scientific and Industrial research)

# ADVICE ON THE USE OF BOTTOM ASH FOR DEPILLARING WITH STOWING AT GARE PALMA IV/5 MINE OF HINDALCO INDUSTRIES LIMITED

## Project No. CNP/4467/2016-17

by

Dr. C.N. Ghosh, Mr. Prashant, Mr. S.K. Behera Mr. P.K. Mandal.

This report is meant for internal use of your organization only and it should not be published in full or part by your organization or staff. It should not be communicated/circulated to outside parties except to concerned Government Departments. Director, CIMFR reserves the right to publish the results of the investigation in a general way for the benefit of the industry

CSIR - CENTRAL INSTITUTE OF MINING AND FUEL RESEARCH, DHANBAD (Council of Scientific and Industrial research)



Annexure-III

## Ground water level monitoring in and around the Coal Mine area

| Sr.No.    | Location                               | Types of structure | Water level<br>(MBGL)<br>January 17 | Water level<br>(MBGL)<br>March 17 |
|-----------|--|--------------------|-------------------------------------|-----------------------------------|
| 1 49.4    | Bankheta<br>(Near HIL Office)          | Borewell           | 6.14                                | 6.87                              |
| 2         | Banjikhol<br>(Near Office)             | Borewell           | 11.25                               | 11.70                             |
| 3 0 2 1 6 | Milupara<br>(PHC-HIL)                  | Dugwell            | 5.10                                | 5.74                              |
| 4         | Urba (Near Intermediate school)        | Dugwell            | 5.34                                | 6.10                              |
| 5         | Sakta<br>(Near Primary School)         | Dugwell            | 2.40                                | 2.56                              |
| 6         | Sidarpara<br>(Primary School compound) | Dugwell            | 6.26                                | 6.45                              |



# Sub Divisional Water Testing Lab, Gharghoda

(National Rural Drinking Water Programme) Block Tomnar Village As Under Rougash (Code No.) Details of Location & Source (1) Kelo River (up stream) Particulars of sample Date of Collection 31/03/8017 ( Down storand) Date of Received \_\_\_\_\_u (ii) (III) Bender Nala Date of Analysis \_ (iv) Dumen Nocha (111) (Bor well) Reference (if any) 393/ 30.3.2017 (V) Banjikhol RESULTS Cause for Acceptable SI Linits Characteristics IV rejection 111 No. PHYSICAL 30 80 30 30 BO' 30 Temprature 1 2.08 1.75 1.36 1.05 10 1.90 25 N.T.U Turbidity 2 25 5.0 Pt.Cobalt 3. Colour Scale 6 Unbjectionable Unblectio-Unbjectio-Taste & Odour 4 nable nable CHEMICAL 7.65 7.30 7.85 7.21 7.05 6.5 To 9.2 7.0 To 8.5 PH Scale PH 5. Micro hested alot Conductivity 8 mhos/cm Total Alkalinity mq/I 230 200 140 7. 240 210 200 1000 mg/l Chlorides 8. MIL NIL MIL 45 45 MIL MIL ma/l Nitrates Q 600 104 200 112 84 198 136 Total Hardness ma/l 10. as Ca CO 58 178 1134 200 84 60 75 mg/l Calcium (as Ca) 11. 150 30 28 46 62 mg/I 24 20 Magnesium (as mg) 12. 1500 500 ma/I Total Dissolved hested. alof 13. Solids MILL NIL NUL NIL 0.1 1.0 mg/l Iron 14 MIL our 1.0 1.5 MIL NIL NIL mg/l Fluorides 15. tee Residual Chlirine ppm 16. by Jar Test mg/l Coagulant Dose 17. Bacteriological NIC NIL OUL NIL NILL 24Hr. M.P.N. Coliform Organism 18. 48Hr. 100ml azic NUL oul 024 at 37°C Per 100 mi Faecol Coliforms 19. Special test :-20. (1) (11) comple alo. Oto On one accopable & REMARKS Smotacesphile 20 TESTED BY Sub Engineer/ Incharge P.H.E. Sub. Dr. Gharghoda Water Testing Lab. Water Testing Lab. Gharghoda Distr-Raigarh (C.G.)

Distt-Raigarh (C.G)

P.H.E. Sub.Dn. Gharghoda



# Sub Divisional Water Testing Lab, Gharghoda

|           | (Nation  | al Rural        | Drinkin  | g Water              | Prog                    | ramn        | 1e)                   | N 1                |  |
|-----------|--|-----------------|--|----------------------|-------------------------|-------------|-----------------------|--------------------|--|
| Distri    | ct Rougash   | Bloc            | K Tam  | non                  | Vil                     | lage        | <u>ets</u>            | Und                | 2  |
|           | e No.)   |                 |  |                      |                         |             |                       |                    |  |
| •         | culars of sample   |                 |  | Deta                 | alls of L               | ocatio      | n & Sou               | ırce               | 1 - 6. V   |
|           | Date of Collection _2  | 4 4. 20         | 12   | (1) mu               | Lup.                    | ded         | (G.                   | 20 Am              | water  |
|           | Date of Received   |                 |  | (ii) k               | sollce                  | 1           | -                     |                    |  |
| (ii)      | Date of Received   | -1 1            |  | (11)                 | le de                   | es .        | -                     | 11                 |  |
| (iii)     | Date of Analysis   |                 | and the same of th | (111)                | l nad                   | one         | <u>_</u>              |                    | ~)   |
| Refe      | rence (if any)   |                 |  | (1V) S               | scalet                  | ,           | <u></u>               |                    |  |
|           |  |                 |  | / v /                |                         |             |                       | ~                  |  |
| SI<br>No. | Characteristics  | Units           | Acceptable   | Cause for rejection  | 1                       | 11          | RESULT                | IV IV              | V  |
|           | PHYSICAL   |                 |  |                      |                         |             |                       | - 0.               |  |
| 1.        | Temprature   | °C              |  |                      |                         |             | 32                    |                    |  |
| 2.        | Turbidity  | N.T.U           | 2.5  | 10                   | 0.86                    | 1.00        | 0.90                  | 0.96               |  |
| 3.        | Colour   | Pt.Cobalt       | 5.0  | 25                   | men                     | all         | auc                   | our                |  |
| 4.        | Taste & Odour  | Scale           | Unbjectio-   | Unbjectio-           |                         | who         | i cel                 | onal               | te-  |
| -7.       | CHEMICAL   |                 | nable  | nable                |                         | 100-5       | 4                     |                    | Parameter Company of the Company of  |
|           | Construction of the Constr | PH Scale        | Contract Con | 6.5 To 9.2           | 12 m                    | - 25        | 7.40                  | 741                |  |
| 5.<br>6.  | PH<br>Conductivity   | Micro           | 7.0 10 0.0   | -                    | 1.80                    | 1053        | rest                  |                    |  |
| φ.        | Conductivity   | mhos/cm         |  |                      | To                      | 1           | 1                     |                    |  |
| 7.        | Total Alkalinity   | mg/l            | -  | -                    |                         | - d         | b -                   | <b>—</b>           |  |
| 8.        | Chlorides  | mg/l            | 200  | 1000                 | 300                     | 400         | 310                   | 400                | 1.0  |
| 9.        | Nitrates   | mg/l            | 45   | 45                   |                         |             |                       | MIL                |  |
| 10.       | Total Hardness<br>as Ca CO   | mg/l            | 200  | 600                  | 1                       | 1           | 80                    | 1                  | 1  |
| 11.       | Calcium (as Ca)  | mg/l            | 75   | 200                  | 134                     |             | 42                    |                    | and the same of th |
| 12.       | Magnesium (as mg)  | mg/l            | 30   | 150                  | 126                     | 128         | 38                    | 28                 |  |
| 13.       | Total Dissolved<br>Solids  | mg/i            | 500  | 1500                 | -0                      | too t       | res                   | test -             | +  |
| 14.       | Iron   | mg/i            | 0.1  | 1.0                  | pell                    | nuc         | one                   | pech               |  |
| 15.       | Fluorides  | mg/l            | 1.0  | 1.5                  | MIL                     | neu         | pul                   | rur                |  |
| 16.       | Residual Chlirine<br>by Jar Test   | ppm             | -  | district divorcedity | activities and a second |             |                       |                    | 407-10-10-10-10-10-10-10-10-10-10-10-10-10-  |
| 17.       | Coagulant Dose  Bacteriological  | mg/l            | -  |                      |                         |             | and a second          |                    |  |
| 18.       | Coliform Organism  | M.P.N.<br>100ml | 24Hr.<br>48Hr.   |                      |                         |             | - mu                  | - our              | -  |
| 19.       | at 37°C<br>Faecol Coliforms  | Per 100 m       | 1  |                      | pu                      | - pur       | -                     |                    |  |
| 20.       | Special test :-  |                 | -  | -                    |                         | -           | -                     | -                  | -  |
| a.u.      | 1000   | 1               |  |                      |                         |             |                       |                    |  |
|           | (1)<br>(li)  |                 |  |                      |                         |             |                       |                    |  |
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| 1000      | Chemist  |                 | Accier   | ant Enginee          | I                       |             |                       | er/ Inc            |  |
|           | ater Testing Lab. Ghar<br>Distt- Raigarh (C.C  | rghoda          | PHLE. Sul  | Dn. Ghargi           | aod                     | W           | ater Te               | sting La<br>n. Gha | ab.  |
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### Annexure-IV

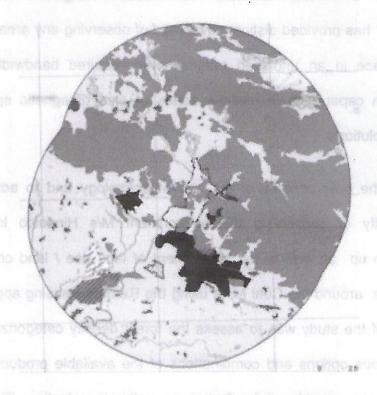
## Digital Processing -Land use pattern.

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|     |   |     |             |                   |     |

## REPORT ON SATELLITE IMAGERY DATA INTERPRETATION & ASSESSMENT OF LAND USE/LAND COVER

# GARE PELMA IV/5 COAL MINE

Tehsil- Tamnar, District- Raigarh, Chattisgarh



Project Proponent
HINDALCO INDUSTRIES LIMITED
Raipur

BY
SRUSHTI SEVA PRIVATE LIMITED
Nagpur

April 2016



#### Annexure -

## **Ambient Air Quality Monitoring report**



# Creative Enviro Services



Accreditated Organisation by National Accreditation Board for Testing and Calibration Laboratories (NABL), National Accreditation Board for training
And Education (NABET) and ISO 9001:2008, ISO 14001:2004, OHSAS 18001:2007

#### TEST REPORT

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|---|--|--|--|
| AMBIENT .   | AIR QUALITY REPORT   |  |  |
| Name & Address of the Customer<br>To,<br>M/S Hindalco Industries Ltd.,<br>Gare Palma-IV/S,<br>Milupara U/G Coal Mines,<br>Block - Tamnar- Raigarh | Test Report No.: 689-1-<br>Issue Date : 28.02.2017<br>Client Ref: MPO/SRV/1<br>Date: 22-SEP-2016   |  |  |
| Method of test : IS: 5182   | Sampling Details   |  |  |
| Test required: As per work order  | Sample Monitored   | : Ambient Air Quality  |  |
| 103 Culument Cope.  | Date of Receipt  | : 24.02.2017   |  |
| Sample Collected By:- CES Representative  | Period of testing  | : 24.02.2017 to 28.02.2017   |  |
| Instrument to be used: Eco Tech FDS   | Duration of sampling   | : 8 hrs  |  |
| Page 1 of 1   | Atmospheric condition  | : OK   |  |

| 1400      | A STATE OF THE PARTY AND PARTY AND PARTY OF THE PARTY OF | IR QUALITY R            | Pollutant (                  | Concentration     |
|-----------|---|-------------------------|------------------------------|-------------------|
| S.<br>No. | Parameters  | Standards               | Office Area<br>Milupara Mine | Hil Staff Quarter |
| 1         | Date of Sampling  |                         | 20.02.2017                   | 20.02.2017        |
|           | Wind direction  |                         | WNW                          | WNW               |
| 2 3       | Wind speed km/h   | The second              | 9.1                          | 9.1               |
| A second  | Relative Humidity %   |                         | 37                           | 37                |
| 5         | Ambient Temp. (°C)  |                         | 20                           | 20                |
| 5         | Parameters  | Pollutant Concentration |                              |                   |
| 1         | Particulate matter (size less than 10µm) or PM <sub>10</sub> (µg/m <sup>3</sup> ) – Part-23':2006   | 100                     | 38 00                        | 29.11             |
| 2         | Particulate matter (size less than 2.5µm) or PMzs (µg/m³)-  | 60                      | 29.70                        | 20 26             |
| 3         | Sulphur Di-Oxide (SO <sub>2</sub> ) (µg/m <sup>3</sup> ) -<br>Part-2  | 80                      | 10.31                        | 8.90              |
| 4         | Oxide of Nitrogen (NO <sub>2</sub> ) (µg/m³)-<br>Part-4   | 80                      | 11.02                        | 11.22             |
| 5         | *Carbon monoxide (CO) (mg/m³)   | 4                       | <1.00                        | <1.00             |

NAAQ- National Ambient Air Quality Standards CPCB Notification 18th Nov. 2009

For Creditive Enviro Services

Authorises Shing

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#### TEST REPORT

| 1 C   | SI REPURI  |                            |  |
|---|--|----------------------------|--|
| AMBIENT   | AIR QUALITY REPORT   |                            |  |
| Name & Address of the Customer<br>To,<br>M/S Hindalco Industries Ltd.,<br>Gare Palma-IV/5,<br>Milupara U/G Coal Mines,<br>Block – Tamnar- Raigarh | Test Report No.: 689-3<br>Issue Date : 28.02.201<br>Client Ref. : MPO/SRV<br>Date: 22-SEP-2016 |                            |  |
| Method of test : IS: 5182   | Sampling Details   |                            |  |
| Test required: As per work order  | Sample Monitored   | : Ambient Air Quality      |  |
|   | Date of Receipt  | : 24.02.2017               |  |
| Sample Collected By:- CES Representative  | Period of testing  | : 24.02.2017 to 28.02.2017 |  |
| Instrument to be used: Eco Tech FDS   | Duration of sampling   | :8 hrs                     |  |
| Page 1 of 1   | Atmospheric condition  | : OK                       |  |

|        | AMBIENT  | AIR QUALITY | RESULTS                 |                         |  |
|--------|--|-------------|-------------------------|-------------------------|--|
| S.     | Parameters   | NAAQ        | Pollutant Concentration |                         |  |
| No.    |  | Standards   | ETP Area -<br>Kondkel   | HIL Colony -<br>Kondkei |  |
| 1      | Date of Sampling   |             | 20.02.2017              | 20.02.2017              |  |
| 2      | Wind direction   |             | WNW                     | WNW                     |  |
| 3      | Wind speed km/h  |             | 9.1                     | 9.1                     |  |
| 4      | Relative Humidity %  | 5,0350      | 37                      | 37                      |  |
| 5      | Ambient Temp. (°C)   |             | 20                      | 20                      |  |
|        | Parameters   | FR. 1865    | Pollutant Concentration |                         |  |
| Seed . | Particulate matter (size less than 10μm) or PM <sub>10</sub> (μg/m³) – Part-23-2006  | 100         | 39.36                   | 48.13                   |  |
| 2      | Particulate matter (size less than 2.5µm) or PM <sub>2.5</sub> (µg/m <sup>3</sup> )- | 60          | 35.88                   | 33.31                   |  |
| 3      | Sulphur Di-Oxide (SO <sub>2</sub> ) (µg/m <sup>3</sup> ) -<br>Part-2                 | 80          | 10.77                   | 6.99                    |  |
| 4      | Oxide of Nitrogen (NO <sub>2</sub> ) {µg/m <sup>3</sup> }-<br>Part-4                 | 80          | 12.23                   | 10,84                   |  |
| 5      | *Carbon monoxide (CO) (mg/m <sup>3</sup> )   | 4           | <1.00                   | <1.00                   |  |

NAAQ- National Ambient Air Quality Standards CPCB Notification 18th Nov. 2009

For Creative Enviro Services

\*

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#### Annexure-VI

## **Noise level Monitoring**



# Creative Enviro Services



Accreditated Organisation by National Accreditation Board for Testing and Calibration Laboratories (NABL), National Accreditation Board for training And Education (NABET) and ISO 9001 2008, ISO 14001 2004, OHSAS 18001 2007

#### TEST REPORT

| Name & Address of the Customer To, M/S Hindalco Industries Ltd., Gare Palma-IV/S, Milupara U/G Coal Mines, Block - Tamnar- Raigarh | Test Report No.: N - 250/CES/Lab/16-17/HIL/    Issue Date :- 28.02.2017 Client Ref: MPO/SRV/1617/0153 Date: 22-SEP-2016 |              |  |
|--|---|--------------|--|
| Sample Particulars: Ambient Noise Level Monitoring   | Date of monitoring  | : 20.02.2017 |  |
| Location: Industrial Area  | Date of Receipt   | : 24.02.2017 |  |
|  | Date of commencement of testing   | : 24.02.2017 |  |
| Test required: As given below  | Sample condition at receipt   | :Ok          |  |
| Sample collected by: CES representative  | Page no.  | 1 of 2       |  |

#### TEST RESULTS

| Sr.<br>No | Location                    | Unit  | Noise level (Day Time) |         | Noise level (Night Time) |         |
|-----------|-----------------------------|-------|------------------------|---------|--------------------------|---------|
|           |                             |       | Minimum                | Maximum | Minimum                  | Maximum |
| 1         | Milupara Office Area        | dB(A) | 55.40                  | 59.60   | 47.20                    | 51.70   |
| 2         | Milupara Bunker area        | dB(A) | 62.50                  | 70.10   | 57.60                    | 63.70   |
| 3         | Milupara Area Near Incline  | dB(A) | 62.40                  | 71.40   | 55.60                    | 68.90   |
| 4         | Milupara mine weight bridge | dB(A) | 66.30                  | 72.30   | 62.70                    | 69.10   |
| S         | Kondkel Office Area         | dB(A) | 61.80                  | 66.10   | 55.40                    | 62.90   |
| 6         | Kondkel Bunker Area         | dB(A) | 49.70                  | 65.40   | 60.20                    | 66.70   |
| 7         | D.G. Set Area Kondkel       | dB(A) | 68.50                  | 71.50   | 62.30                    | 67,40   |
|           | CPCB Standards              |       |                        |         | 1,000                    |         |
|           | Industrial Area             | dB(A) | 70.00                  | 75.00   | 70.00                    | 75.00   |

For Creative Enviro Services

Authorised Signatory

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Annexure-VII

## **ETP Water Analysis**



# Creative Enviro Services



Accreditated Organisation by National Accreditation Board for Testing and Calibration Laboratories (NABL), National Accreditation Board for training And Education (NABET) and ISO 9001 2008, ISO 14001 2004, OHSAS 18001 2007

#### TEST REPORT

| Name & Address of the Customer<br>To,<br>M/S Hindalco Industries Ltd.,<br>Gare Palma-IV/5,<br>Milupara U/G Coal Mines, | Test Report No.: 1127-1-3/CES/Lab/16-17/HIL/////S<br>Issue Date: 28.02.2017<br>Chent Ref. MPO/SRV/1617/0153<br>Date: 22-SEP-2016 |                            |  |  |
|--|--|----------------------------|--|--|
| Block Tamnar-Raigarlt  | Date of Collection   | :20.02.2017                |  |  |
| Qty : 1No. x 2 litre<br>Method of test : APHA 22 <sup>nd</sup> edition   | Date of Receipt  | 24 02 2017                 |  |  |
| Method of test Arma as amount  | Period of testing  | - 24 02 2017 to 28 02 2017 |  |  |
| Packing - Plastic bottle   | Method of sampling   | B1S/3025                   |  |  |
| Sample Condition at receipt: Ok  | Sample tested as received  | OK                         |  |  |
| Sample Particulars: Effluent Water Sample collected by CES Representative  | Page no.   | 1 of 2                     |  |  |

|            | Test Parameters   | neters Unit  |   | Requirement as per IS-<br>10500-2012   |  | (1127-1)                     | Outlet-1 | Outlet-II                               |
|------------|---|--------------|---|--|--|------------------------------|----------|---|
| UNT        |   |              |   | Desirable<br>Limit   | Permissible<br>limit   | 111111                       | (1127-2) | (1127-3)                                |
|            |   |              | 4500 H+H  | 65-85  | No relaxation  | 7.77                         | 7.62     | 7.58<br>422.56                          |
| i.         | pit   | To the forms | 2510 B  | *  |  | 428.50                       | 420.33   | A common contract contract point of the |
| de<br>sele | Conductivity  | µmbos/cm     | 2130 B  | 1  | 10   | 1.50                         | 0.62     | 0.73                                    |
| ŝ          | Turbidity   | NTU          | 2540 B  | -  | THE RESERVE  | 360.00                       | 200.00   | 210.00                                  |
| 4          | Total Solid   | rng/lit      | 2540 C  | 500  | 2000   | 292.00                       | 178.00   | 186.00                                  |
| 5          | Total Dissolved Solid   | mg/lit       | 2540 D  | 100  |  | 68.00                        | 22.00    | 24.00                                   |
| 6          | Total suspended solid   | mg/lit       | A CONTRACT OF THE PARTY OF THE | 200  | 600  | 96.00                        | 94.00    | 90.00                                   |
| 7          | Total Alkalinity  | mg/lit       | 2320 B  | 200  | 600  | 72.00                        | 68.00    | 66.00                                   |
| 13         | Total Hardness as CaCO3   | mg/lit       | 2340 C  | 200  |  | 26.00                        | 44.00    | 38.00                                   |
| 13         | Californiess as CaCO3   | mg/lit       | 3500 B  | -  | A CONTRACTOR OF THE PARTY OF TH | 46.00                        | 24.00    | 28.00                                   |
| 10         | Me Hardness as CaCOs  | mg/lit       | 3500 B  | 75   | 200  | 10.42                        | 17.63    | 15.23                                   |
| 11         | *Calcium as Ca  | mg/lit       | 3500 B  | 30   | 100  | 11.17                        | 5.83     | 6.80                                    |
| 12         | *Magnesium as Mg  | mg/lit       | 3500 B  | E-management of the Contract o | 400  | 59.99                        | 30.13    | 28.90                                   |
| 13         | Sulphates as SO4  | mg/lit       | 4500- SO4 E   | 200  | 1000   | 28.78                        | 26.80    | 25.80                                   |
| 14         | Chlorides as Cl   | mg/lit       | 4500-CI B   | 250  | 1000   | <0.05                        | < 0.05   | <0.05                                   |
| 15         | Iron as Fe  | mg/lit       | 3500-Fe B   | 0.30   | No relaxation  | 3.00                         | 1.99     | 0.78                                    |
| 16         | Nitrate as NOs  | mg/lit       | 4500-NO: B  | 45   | Mil LEPSYNTON  | <0.10                        | <0.10    | <0.10                                   |
| 2 53       | Nitrite as NO: -N   | mg/lit       | 4500-NO)B   |  | and the second s | 9 0.24                       | ⊀0.10    | <0.10                                   |
| Acres      | Phosphate as P  | mg/lit       | 4500-PD   |  | 15   | <0.10                        | <0.10    | <0.10                                   |
| 18         | Fluoride as F   | mg/lit       | 4500-FD   | 1.0  | The second secon | <0.10                        | <0.10    | ×0.10                                   |
| 113        |   | mg/lit       | 3500-Cu H   | 0.05   | S 9 800 15 800   | ×0.10                        | <0.10    | <0.10                                   |
| 20         | Copper as Cu  | mg/lit       | 3500-Cr* B  | 0.05   | No relaxation  | e2.00                        | <2.00    | <2.00                                   |
| 21         | Chromium as Crea  | MPN/100ml    | 15:15185  |  | AND REAL PROPERTY AND PERSONS ASSESSMENT   | <0.10                        | <0.10    | 40.10                                   |
| 22         | *Cobform  | mg/lit       | 3500- Mn B  | 0.1  | 0.3  | <1.00                        | <1.00    | <1.00                                   |
| 23         | Manganese as Mn   | mg/lit       | 4500-CIB  | 0.2  | 1.0  | A CONTRACTOR OF THE PARTY OF | ND       | ND                                      |
| 24         |   | mg/lit       | 5530 - D  | 0.001  | 0.002  | ND                           |          | ND                                      |
| 25         | and Antonior Control of the Control | mg/lit       | 5540 - C  | 0.2  | 1.0  | ND                           | ND       | 1                                       |

For Creative Enviro Services



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#### TEST REPORT

| Name & Address of the Customer<br>To,<br>M/S Hindalco Industries Ltd.,<br>Gare Palma-IV/5,<br>Milupara U/G Coal Mines,<br>Block - Tamnar- Raigarh | Test Report No.: 1127-1-3/CES/Lab/16-17/HIL/ // Sissue Date: 28.02.2017 Client Ref: M/PO/SRV/1617/0018 Date: 30-APR-2016 |                            |  |
|---|--|----------------------------|--|
| Qty: 1No. x 2 litre   | Date of Collection   | : 20.02.2017               |  |
| Method of test: APHA 22 <sup>nd</sup> edition   | Date of Receipt  | :24.02.2017                |  |
| Packing > Plastic bottle  | Period of testing  | : 24.02.2017 to 28.02.2017 |  |
| Sample Condition at receipt: Ok   | Method of sampling   | : BIS/3025                 |  |
| Sample Particulars: Effluent Water  | Sample tested as received  | :OK                        |  |
| Sample collected by: CES Representative   | Page no.   | 2 of 2                     |  |

| Sr.<br>No | Test Parameters                               | Unit   | Unit Method No.   | Requirement as per IS-<br>10500-2012 |                      | ETP inlet<br>(1127-1) | ETP<br>Outlet-1 | ETP<br>Outlet-II |
|-----------|---|--------|-------------------|--------------------------------------|----------------------|-----------------------|-----------------|------------------|
|           |   | 37.6   |                   | Desirable<br>Limit                   | Permissible<br>limit |                       | (1127-2)        | (1127-3)         |
| 27        | * Zinc as Zn                                  | mg/lit | 3111-Zn 8         | 5                                    | 15                   | <0.05                 | < 0.05          | <0.05            |
| 28        | * Total Chromium                              | mg/lit | 3500-Cr- B        | 0.05                                 | No relaxation        | <0.05                 | < 0.05          | <0.05            |
| 29        | * Cadmium as Cd                               | mg/lit | 3111-Cd B         | 0.003                                | No relaxation        | < 0.05                | <0.05           | < 0.05           |
| 30        | * Lead as Pb                                  | mg/lit | 3111-PbB          | 0.01                                 | No relaxation        | <0.05                 | < 0.05          | <0.05            |
| 31        | * Mercury as Hg                               | mg/lit | 3112- Hg B        | 0.001                                | No relaxation        | < 0.05                | <0.05           | <0.05            |
| 32        | * Nickel as Ni                                | mg/lit | 3111-Ni B         | 0.02                                 | No relaxation        | <0.05                 | <0.05           | <0.05            |
| 33        | * Arsenic as As                               | mg/lit | 3114-As B         | 0.01                                 | 0.05                 | < 0.05                | <0.05           | <0.05            |
| 34        | * Pesticules                                  | mg/lit | USEPA             |                                      |                      | ND                    | ND              | ND               |
| 35        | Sodium Na                                     | mg/lit | 3500- Na B        | 1 -                                  |                      | 25.63                 | 20.89           | 23.66            |
| 36        | Potassium K                                   | mg/lit | 3500- KB          |                                      |                      | 20.38                 | 17.44           | 21.59            |
| 17        | * Boron as B                                  | mg/lit | 4500-B B          | 0.5                                  | 1.0                  | <0.10                 | < 0.10          | <0.10            |
| 38        | N Mineral Oil                                 | mg/lit | IS 3025 (Part 39) | 0.5                                  | No relaxation        | ND                    | ND              | ND               |
| 763       | * Selemum as Se                               | mg/lit | 3114-Se B         | 0.01                                 | No relaxation        | < 0.05                | <0.05           | < 0.05           |
| 40        | * Polynuclear aromatic<br>hydrocarbons as PAH | mg/lit | APHA 6440         | 0.0001                               | No relaxation        | ND %                  | ND              | ND               |
| 41        | Oil & grease                                  | mg/lit | 5520 B            |                                      |                      | 3.00                  | <2.00           | <2.00            |

Note: - (1) The Test Parameters are marked with an # are not analysis by us, these Parameters are covered under Subcontract.

(2) Remark: - ND - Non Detectable

For Creative Enviro Services

Authorised Signatory



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Annexure -VIII

## **Environment Management Cell**



Date: 02.03,2016

## **Environment Management Cell**

An Environment Management Cell of Gare Palma IV/5 Coal Mine is hereby constituted consisting of the following persons which will take care of Environment related matters such as Pollution Monitoring, Pollution Control, Plantation, Waste management, Awareness & Training Programs etc in the mine area.

| Sr. | Name of person          | Designation in the mine | Designation in the<br>EMD Cell |
|-----|-------------------------|-------------------------|--------------------------------|
| No. |                         | Astt Vice President     | Chairman                       |
| 1   | Oipesh Bhatia           | DGM (HR & Admin)        | Member                         |
| 2.  | Dr V Mishra             | DGM (Mines)             | Vice -Chairman                 |
| 3   | A N Swamy               | DGM (E & M)             | Member                         |
| 4.  | S. K. Jain              |                         | Member                         |
| 5.  | B. Gopal Krishna        | AGM (MINES)             | Member                         |
| 6   | Ajay Agrawal            | AGM (Commercial)        | Member                         |
| 7   | Dipankar Khan           | DGM (Geology)           | Secretary                      |
| 8.  | Sandeep Kumar Mishra    | Manager (EMD)           | Member                         |
| 9   | 8 P.Chandra             | Jr.Engineer (Civil)     |                                |
| 10  | Girija Shankar Tamrakar | Jr.Engineer (EMD)       | Member                         |

The Environment Cell Meeting will be held on every 4th day of the month. All members are requested to be present in the meeting and to discuss on issues related to Environmental Management.

For, Hindalco Industries Limited

Chairman (Environment Management Cell)

Dipesh Shatia Chairman Gare Palma IV/5 Coal Mine

HINDALCO INDUSTRIES LIMITED

Gare Paima IV/4 & IV/5 VIII. & P.O. Milupara, Tehsil - Termnar Dist: Raigarh 496 107, Chhattingarh REGISTERED OFFICE

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www.hindaloo.com hindalco@adityabirla.com





# **Environment Expenditure Details for FY 2016-17.**

| Sl.No | Description                                 | Amount         |
|-------|---|----------------|
| 1     | Pumps for ETP,RO,WTP,IRP                    | ₹ 334,550.50   |
| 2     | Consumables for ETP,RO,WTP,IRP              | ₹ 240,064.31   |
| 3     | Chemical for ETP,RO,WTP,IRP                 | ₹ 508,998.90   |
| 4     | Calibration of Env. Instruments             | ₹ 12,822.50    |
| 5     | Environmental Monitoring NABL               | ₹ 378,975.00   |
| 7     | Effluent Treatment Plant –Lamella Clarifier | ₹ 3,913,139.04 |
| 8     | Reverse Osmosis System                      | ₹ 586,500.00   |
| 9     | Construction of settling Pond               | ₹ 3,744,514.00 |
| 10    | Electric item for ETP                       | ₹ 93,418.98    |
| 11    | Plantation                                  | ₹ 40,000.00    |
|       | Total                                       | ₹ 9,852,983.23 |



# CSR Expenditure details of Gare Palma IV/5 for the FY 2016-17

| S.N. | Heads of Activities   | Amount     |
|------|---|------------|
| 1    | Toilet Construction under Swachh Bharat Mission                     | 4,998,000  |
| 2    | White Washing of School Boundary Wall, Water Tank, Bus waiting room | 120,000    |
| 3    | CC Road at Kondkel village  | 577,909    |
| 4    | Road Cleaning at Gare, Khamaria & Milupara                          | 514,220    |
| 5    | Samlai Mandir renovation  | 750,000    |
| 6    | Almirah, Table, Carpet, Mosquito Net, Sound System                  | 95,000     |
| 7    | Sewing Centre (22 ladies trained)                                   | 75,000     |
| 8    | Computer Class for 50 children                                      | 275,000    |
| 9    | School Bus provided to village children                             | 1,360,000  |
| 10   | Health Camp   | 200,000    |
| 11   | CSR Teacher   | 404,000    |
| 12   | Solar Street Light  | 398,000    |
| 13   | Social Event  | 1,400,000  |
| 14   | Others  | 240,000    |
|      | Total   | 11,407,129 |